## **DISASTER ALERT**



## FLOOD ASSISTANCE JOB TRAINING PARTNERSHIP ACT

**Employment Development Department** 

Number: FA97-19

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Date: July 18, 1997

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TO: FLOOD ASSISTANCE PROJECT

SERVICE DELIVERY AREA ADMINISTRATORS

CALIFORNIA CONSERVATION CORPS

LA COOPERATIVA CAMPESINA DE CALIFORNIA

NORTHERN CALIFORNIA INDIAN DEVELOPMENT COUNCIL

SUBJECT: FLOOD FUNDING UPDATE WITH SUBGRANT AND PLAN INFORMATION

х	FOR YOUR INFORMATION	х	FACSIMILE TRANSMITTED		OVERNIGHT CARRIER DISTRIBUTION
х	IMMEDIATE ACTION	х	HARD COPY MAILED	10	NUMBER OF PAGES INCLUDING COVER

As you are aware the Department of Labor has approved the redirection of existing funding and additional funding for the Flood Assistance Project. Enclosed is a listing of the current obligation levels and the new fund allocations requested by project operators for these funds.

The new allocations will be modified into the subgrant agreements. The modifications will be processed on an expedited basis. The modifications will be unilateral for Service Delivery Area project operators and bilateral for the other project operators.

The term of the project is January 15, 1997, through January 31, 1998. In a number of subgrants, the term is currently reflected as through December 31, 1997. The termination date will be modified to reflect January 31, 1998, as needed.

Also enclosed are a full set of blank project plan forms. In many instances, the previously submitted plans are no longer valid due to various circumstances, primarily the changed funding level. Please submit a revised or new project plan for the Flood Assistance 1997 Project reflective of the current circumstances by August 18, 1998. Only the revised or new plan forms need to be submitted.

Please refer any questions regarding this matter to Luis Hermosillo at (916) 654-5416 or Laine Hendra-Aldrich at (916) 654-5595.

\S\ JIM CURTIS, Manager
Program Management Section

Attachments are not available online. To obtain a copy e-mail JTPD at <a href="mailto:JTPDLIB@EDD.CA.GOV"><u>JTPDLIB@EDD.CA.GOV</u></a> (Subject line should read "Attachment") or contact Jim Scholl at (916) 657-4610.

- 1. List: Current Allocations/New Allocations
- 2. Adjustment Services Project Plan Application [JTPA 103-A (9-11-95)]
- 3. Adjustment Services Project Narrative [JTPA 105-A (FLOOD)]
- 4. Natural Disaster Emergency Planned Temporary Job Creation List [JTPA 128D (1-7-97)]
- 5. Title III Participant Plan [JTPA 107-A (FLOOD)]
- 6. Planned Cumulative Quarterly Expenditures of NRA Grant Funds
- 7. Title III Equipment Budget [JTPA 109 (6-7-94)]